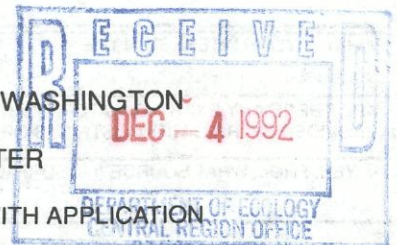


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



| | | | | | | | | | | | |
|---|---------|-----------|----|---------|--------|---------------|----------|------|--|--------------------|-----|
| APPLICATION NO. | 6431562 | W.B.I.A. | 37 | COUNTY | Yakima | PRIORITY DATE | 12/04/92 | TIME | | ACCEPTED | mja |
| APPLICANT'S NAME — PLEASE PRINT | | | | | | | | | | Bus. Tel. 837-2888 | |
| (FREDERICK D BOUGH) | | | | | | | | | | Home Tel. 837 7209 | |
| | | | | | | | | | | Other Tel. | |
| ADDRESS (STREET) | | (CITY) | | (STATE) | | (ZIP CODE) | | | | | |
| 7171 VAN BELLE RD | | SUNNYSIDE | | WA | | 98944 | | | | | |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | | | | | | | | |

| | |
|--|--|
| 1. SOURCE OF SUPPLY | |
| IF SURFACE WATER | IF GROUND WATER |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
| | Well |
| TRIBUTARY | SIZE AND DEPTH |
| | 6" 80'-100' |

| | |
|--|--|
| 2. USE | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) | |
| (Continuous domestic supply, stockwater) | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR |
| | 50 |

| |
|--|
| TIMES DURING YEAR WATER WILL BE REQUIRED |
| continuous |

| | | |
|-------------------------------------|---|--|
| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| | 1 home 1 mobile home | |
| DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS OR WILL BE COMPLETED | |
| Spring '93 | Spring '94 | |

| | | | | | | |
|--|-------|------------------------------------|---------|------|-------|--|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | | attached |
| 3A. IF IN PLATTED PROPERTY | | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
| | | | | | | |

| | | | | | | |
|---|--|--|--|--|--|--|
| 3B. IF NOT IN PLATTED PROPERTY | | | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER | | | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. | | | | | | |

| | | | | |
|--|---------|-------------|-----------------------|--------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
| SE 1/4 SW 1/4 of Sec 23, T10N, R22E, N1/2, Yakima County | | | | |

| |
|--|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER |
| owner |

| | |
|---|----------|
| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED | attached |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW. | |

| |
|------------------------|
| Parcel No. 22102334001 |
|------------------------|

DESCRIPTION: 15.69 ACRES SQFT
W1/2 SE1/4 SW1/4 EX R/W OF D.D.NO.3 EX
S 40 FT CD RD R/W EX W 376 FT OF N
347 FT OF S 387 FT

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SVID

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3/4 HP.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Frederick D. Roy Jr.
APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: *copy of a Yakima County Assessor's map.*

Highlight boundaries of your property and mark with an X where the well will be located. Also need full legal description of property where water will be used

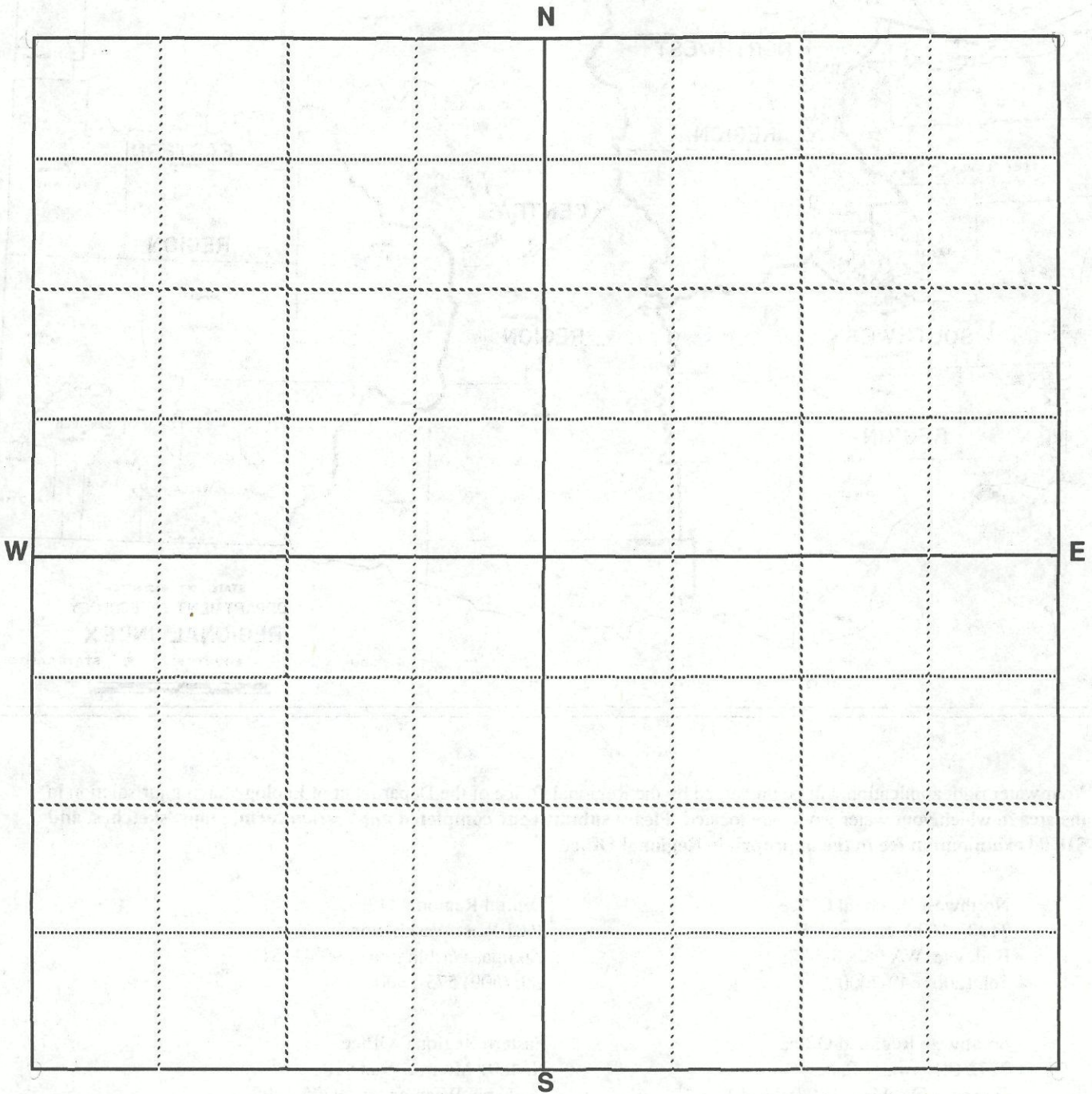
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before *Dec 18*, 19*92*.

Witness my hand this *4th* day of *Dec*, 19*92*

Sandra G. Hutsen
Department of Ecology

SECTION MAP

Sec. Twp. N. R.



Scale: 1 inch = 800 feet (each small square = 10 acres)

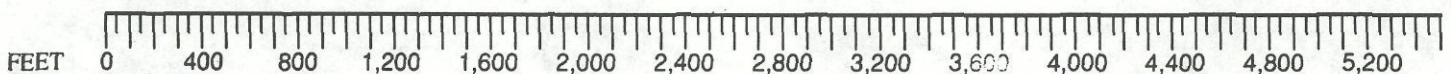
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Take Highway 12 from ~~the~~ to
first light sign Bob Hall insurance. this is
soon Rd turn left on soon Rd off Highway 12
at light. Go about 100 yards to outlook Rd
turn left go about 1 mile on ~~left~~ ^{Right} side will
see a green gate and a 3401 sign on gate. this is
the property.

Detach here

Fold along scale



6431562

Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.